

DEPARTMENT OF CONSUMER AFFAIRS

## COURT REPORTERS BOARD



OF CALIFORNIA 2535 Capitol Oaks Drive, Suite 230, Sacramento, CA 95833 Phone (916) 263-3660 / Toll Free: 1-877-327-5272 Fax (916) 263-3664 / www.courtreportersboard.ca.gov

## **MEETING OF THE COURT REPORTERS BOARD**

Thursday, April 4, 2024 9:00 a.m. to conclusion

The Court Reporters Board will hold a public meeting in-person and via a WebEx platform.

#### Department of Consumer Affairs HQ1 Hearing Room 1625 North Market Boulevard Sacramento, CA 95834

# Important Notices to the Public: The Court Reporters Board will hold a public meeting via a teleconference platform pursuant to Government Code, section 11123.2.

INSTRUCTIONS FOR PARTICIPATION: Please see the Webex Instructions posted on the Board's meeting calendar to observe and participate in the meeting using WebEx.

Members of the public may, but are not obligated to, provide their names or personal information when observing or participating in the meeting. When signing into the WebEx platform, participants may be asked for their name and email address. Participants who choose not to provide their names will be required to provide a unique identifier such as their initials or another alternative, so that the meeting moderator can identify individuals who wish to make public comment. Participants who choose not to provide their email address may utilize a fictitious email address in the following sample format: XXXXX@mailinator.com.

<u>If Joining by Computer:</u> https://dca-meetings.webex.com/dca-meetings/j.php?MTID=m5ca7ea54887e1050e994368bcdbe4471

Event number: 2484 091 2798

Event passcode: CRB44

<u>If Joining by Phone:</u> Audio conference: US Toll 1-415-655-0001 Access code: 2484 091 2798

Event passcode: 27244

To observe the meeting without making public comment (provided no unforeseen technical difficulties), please visit: <u>thedcapage.blog/webcasts/</u>

Please note the Board may ask members of the public to limit their comments to three minutes, unless, at the discretion of the Board, circumstances require a shorter period; the Board will advise when the three-minute time limit is approaching.



DEPARTMENT OF CONSUMER AFFAIRS

## COURT REPORTERS BOARD

OF CALIFORNIA 2535 Capitol Oaks Drive, Suite 230, Sacramento, CA 95833 Phone (916) 263-3660 / Toll Free: 1-877-327-5272 Fax (916) 263-3664 / www.courtreportersboard.ca.gov

## MEETING OF THE COURT REPORTERS BOARD

Thursday, April 4, 2024 9:00 a.m. to conclusion

### AGENDA

Board Members: Denise Tugade, Chair; Robin Sunkees, Vice Chair; Laura Brewer; Michael Dodge-Nam; Arteen Mnayan.

Action may be taken on any item on the agenda.

**CALL TO ORDER, ROLL CALL AND ESTABLISHMENT OF A QUORUM** – Denise Tugade, Chair

### 1. PUBLIC COMMENT FOR ITEMS NOT ON THE AGENDA

The Board may not discuss or take any action on any item raised during this public comment section, except to decide whether to place the matter on the agenda of a future meeting (Government Code, §§ 11125, 11125.7, subd. (a)).

### 2. REVIEW AND POSSIBLE APPROVAL OF DECEMBER 13, 2023, MEETING MINUTES

- 3. DEPARTMENT OF CONSUMER AFFAIRS UPDATE
- 4. <u>REPORT OF THE EXECUTIVE OFFICER</u>
  - 4.1 CRB Budget Report
  - 4.2 Transcript Reimbursement Fund
  - 4.3 Enforcement Activities
  - 4.4 License Exam
  - 4.5 Technology Modernization
- 5. <u>FEE AND FEE CAP INCREASE</u>

Discussion and possible action to approve legislative language to raise license and renewal fees and the fee cap.

6. <u>LEGISLATION</u>

Discussion and possible action.

- 6.1 <u>AB 477</u> (Waldron) Legislative review of state boards.
- 6.2  $\underline{SB \ 662}$  (Rubio) Courts: court reporters.
- 6.3 <u>SB 802</u> (Roth) Licensing boards: disqualification from licensure: criminal conviction.

The Board may discuss other items of legislation not listed here in sufficient detail to determine whether such items should be on a future Board meeting agenda and/or whether to hold a special meeting of the Board to discuss such items pursuant to Government Code, section 11125.4.

7. <u>REGULATIONS</u>

Title 16, Sections 2420, 2422, and 2473 – Examination Results & Transcript Format Discussion and possible action related to comments received. Amended language may be considered.

8. <u>SUNSET REVIEW</u>

Report on hearing and review and approval of sunset review response.

9. SKILLS EXAM FORMAT

Discussion and possible action to change the skills portion of the license exam from fourvoice for 15 minutes at 200 words per minute to the universal format of three five-minute tests at 180 words per minute for literary, 200 words per minute for jury charge, and 225 words per minute for Question and Answer.

- 10. <u>LICENSE/CERTIFICATE RECIPROCITY</u> Update on reciprocity with the Certified Verbatim Reporter certification from the National Verbatim Reporters Association.
- 11. <u>BEST PRACTICE POINTERS TASK FORCE</u> Update on task force to update the current Best Practice Pointers.
- 12. <u>GOVERNMENT CODE 69954(b)</u> Discuss and receive public comment regarding copy charges for appeals transcripts. No Board action will be taken on this item.
- 13. <u>FUTURE MEETING DATES</u> Discussion and possible action to schedule future meeting dates.

#### ADJOURNMENT

Action may be taken on any item on the agenda. Items may be taken out of order or held over to a subsequent meeting, for convenience, to accommodate speakers, or to maintain a quorum. Meetings are open to the public except when specifically noticed otherwise, in accordance with the Open Meeting Act. Members of the public are not required to submit their name or other information to attend the meeting.

Please note the Board may ask members of the public to limit their comments to three minutes, unless, at the discretion of the Board, circumstances require a shorter period; the Board will advise when the three-minute time limit is approaching.

The meeting is accessible to the physically disabled. To request disability-related accommodations, contact the board using the information listed below. Providing your request at least five (5) business days before the meeting will help to ensure availability of the requested accommodation.

To receive a copy of the supporting documents for the items on the agenda, please contact the Board within 10 days of the meeting or visit the Board's Calendar under "Quick Hits" at <u>www.courtreportersboard.ca.gov</u>.

Contact Person: Paula Bruning 2535 Capitol Oaks Drive, Suite 230, Sacramento CA 95833 (877) 327-5272 paula.bruning@dca.ca.gov